Upper Liard

[illegible]

[illegible] of our challenge the wife's lover [illegible] the other women both [illegible] a jealous husband cutting [illegible] the [illegible] of the offense. [illegible] the informant did not believe [illegible] for a hour secured a [illegible] [illegible] sexual relations during [illegible]

[illegible] was not allowed to fight the [illegible]

[illegible] result in the application of [illegible] Reasoned arguments [illegible] people from breaking these [illegible] pressure.* Fear of punishment [illegible] a sentiment limiting [illegible]

[illegible] is pre-contact Kaska life [illegible] and blood revenge. The [illegible] Nobody explicitly enjoyed [illegible] community. Hence most social [illegible] that negative pressures [illegible] in the social system. Pot[illegible] played their parts in pre[illegible]

[illegible] by relative strangers upon [illegible] pronounced the desire for [illegible] the Upper Liard Kaska and [illegible] of intertribal mistrust is well [illegible] by any stranger. The Nakani [illegible] "enemy" or "hostile," [illegible] refused to regard the Nakani [illegible] the Kaska had little contact, [illegible] women. The term Nakani ap[illegible] the root for "tree") who hid [illegible] women.

[illegible] and the people of Teslin Lake [illegible] the Cree Indians. Warfare [illegible] that prior to contact the Kaska [illegible] ght as enemies? His argument [illegible] is not applicable to an earlier [illegible] trade originating west of the

* [illegible] information about avoidances see [illegible]

* See [illegible]